

We are Killing Terrorists and Attack We Will

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~President Donald Trump

We are Killing Terrorists and Attack We Will, Trump's Most Vicious Racist Rants

by Brian Terrell, Originally Published in "The Sower", Dec. 17, 2017

On Monday, August 21, President Donald Trump delivered a prime-time speech almost shocking in its ordinariness. It was such an address as either of his immediate predecessors, George W. Bush or Barack Obama, could easily have given over the previous decade and a half. While hinting at nebulous new strategies and ill-defined new metrics to measure success, President Trump announced that the sixteen year old war in Afghanistan will go on pretty much as it has. And the establishment breathed a sigh of relief.

Reviews were glowing. While acknowledging how low the bar had been set, on August 25, the Washington journal, The Hill, opined that even the most hardened members of the anti-Trump camp must admit that Monday's speech communicated a remarkable amount of humility and self-awareness, particularly for this president. The timing of the president's crowd pleasing speech was duly noted: Unfortunately, his very presidential announcement of the Afghanistan decision was bookended by Charlottesville and the president's rally in Phoenix on Tuesday night.

Ten days before, in Charlottesville, Virginia, torch bearing

white supremacists had marched in a “*Unite the Right*” rally to protest the planned removal of a statue of the Confederate General Robert E. Lee. Replete with flags of both the Confederacy and the Nazi Third Reich and traditional fascist chants of blood and soil, the rally met with resistance from anti-racist activists, one of whom was murdered and others injured when one of the united right used his car as a weapon of terror, driving it into the crowd. There was outrage when Trump responded by condemning the violence on all sides and declaring that there are very fine people on both sides of the issue.



Afghan Peace Volunteers work for peace at their Border Free School in Kabul

In the next days, thousands marched in cities nationwide and the denunciations of racism and white supremacy resounded from

many surprising quarters. Trump's tolerance of the use and celebration of overt symbols and slogans associated with hatred, slavery, anti-Semitism and genocide offended all but his most fanatical base. Members of his own party, many who had stood by Trump through other scandals, took steps to distance themselves from his statements, if not from Trump himself.

Five of the Joint Chiefs of Staff, representing the Navy, Marines, Army, Air Force and National Guard, came extraordinarily close to rebuking their commander in chief. While they did not address Trump by name, they posted messages on social media condemning neo-Nazis and hatred, citing the events at Charlottesville.

"@USNavy for ever stands against intolerance and hatred."

"No place for racial hatred or extremism in @USMC."

"The Army does not tolerate racism, extremism or hatred in its ranks."

"We're always stronger together-it's who we are as #Airmen."

"I stand with my fellow Joint Chiefs in condemning racism, extremism & hatred. Our diversity is our strength #NationalGuard."

In his prime time address on the war, Trump called for the national unity that he had seemed in the days before and after to disdain- *"Loyalty to our nation demands loyalty to one another."* Saying that *"the young men and women we send to fight our wars abroad deserve to return to a country that is not at war with itself at home,"* Trump seemed even to shame his detractors for letting down those he calls the "special class of heroes whose selflessness, courage, and resolve is unmatched in human history." *"Let us make a simple promise to the men and women we ask to fight in our name: that when they*

return home from battle, they will find a country that has renewed the sacred bonds of love and loyalty that unite us together as one."

The healing balm that should bring Americans together, Trump said to general applause, will be a continuing commitment to a seventeen year old war. When that war began in October of 2001, Vice-President Richard Cheney suggested that the US would eventually take it to forty to fifty other nations, an expanding war that he predicted "may never end" but would "become a permanent part of the way we live." Like Cheney before him, Trump urges Americans to set aside the issues that divide us and unite behind an endless war of aggression against a people who never met us any harm.

It should be self evident that the war against Afghanistan and the broader war on terror, like every war that the US has engaged in since the end of World War II, is as much a war about race and white supremacy as was the Civil War. The fact that the war on terror was presided over for eight years by our first African American president (who in his last year in office dropped 26,171 bombs exclusively over populations of people of color) does not alter the fact that it is a racist war. If the war on terror does not divide our nation's people as severely as did our war against the people of Southeast Asia fifty years ago, it is only because fewer Americans are paying attention to it.

In 1967, Dr. Martin Luther King, Jr. noted *"Now, it should be incandescently clear that no one who has any concern for the integrity and life of America today can ignore the present war."* He said that for those working against racism in the US, silence on the war against Vietnam was nothing less than betrayal. Many questioned whether peace and civil rights mix and if by trying, King was hurting the cause of his people. *"Indeed,"* he said of these critics, *"their questions suggest that they do not know the world in which they live."* About that same time, Eldridge Cleaver said *"The black man's (sic)*

interest lies in seeing a free and independent Vietnam, a strong Vietnam which is not the puppet of international white supremacy. If the nations of Asia, Latin America and Africa are strong and free, the black man in America will be safe and secure and free to live in dignity and self respect."

Last year, the Movement for Black Lives excited great controversy publishing its platform that draws these connections in the present context:

"...we know that patriarchy, exploitative capitalism, militarism, and white supremacy know no borders. We stand in solidarity with our international family against the ravages of global capitalism and anti-Black racism, human-made climate change, war, and exploitation. We also stand with descendants of African people all over the world in an ongoing call and struggle for reparations for the historic and continuing harms of colonialism and slavery. We also recognize and honor the rights and struggle of our Indigenous family for land and self-determination."

The violence that we see in American streets is a direct and inevitable result of the violence of our country's wars. Since the war on terror began, police departments from large cities to rural counties have been plied by the Defense Department with an array of offensive weaponry from tanks to assault rifles, accompanied with training in counterinsurgency. Police department hiring preferences favor veterans who often bring with them skills honed in night raids of Iraqi and Afghanistan and the Afghan homes. Full scale Special Weapons and Assault Tactics (SWAT) teams then terrorize American families, disproportionately in communities of color and most often to serve simple warrants and summonses for nonviolent offenses.

The Obama administration's determinations that any male 14 years or older found dead in a drone strike zone is a "combatant" unless explicit intelligence posthumously proves

him innocent and that "the condition that an operational leader present an 'imminent' threat of violent attack against the United States does not require the United States to have clear evidence that *"a specific attack on US persons and interests will will take place in the immediate future"*, have poisoned the culture of policing at home. The consequence of these policies is the summary killings of innocent young men because of who they are and where they live, in American cities as well as in places far away. The racial profiling that results in the killings of unarmed black citizens by American police is the domestic expression of surveillance by drones of the *"patterns of behavior"* that trigger the *"signature strike"* executions of countless people of color in our wars abroad.

"A nation which continues year after year to spend more money on military defense than on programs of social uplift is approaching spiritual death," Dr. King noted in 1967. There is no serious discussion of racism in the United States today, or of providing health care and education and basic human services that does not address the ever expanding cost of the present war.

Some of the outrage over Trump's responses to the events in Charlottesville and for his shameless affinity for hate and misogyny in general from his campaign until today may well actually be for his violation of a tacit *"gentlemen's"* agreement not to say such things aloud. None the less, it is a sign of social progress that language and symbols celebrating hate raise so much public indignation. The discredited institutions of slavery and Nazism need to stay discredited and those who forget that are rightly and necessarily called out. There are, however, manifestations of hatred and racism that continue to be tolerated and celebrated even in the most polite, progressive and politically correct venues and these need to be called out as well.

As grating and offensive as Trump's off-script train wreck

persona is, it is when he is most *"very presidential,"* when he acts and speaks from the same teleprompter as those who preceded him, that he is at his most malicious and hateful. When he declares as he did on August 21 that *"we are killing terrorists"* and threatens *"attack we will"* and when he praises the civilian catastrophe that he called the *"liberation of Mosul in Iraq"* as a model for the future of the war in Afghanistan, Trump is on a racist rant. His speech on August 21 calling for more war is hate speech, pure and simple.

The generals of the Joint Chiefs of Staff who bravely spoke out against neo-Nazis, where are they now? Some of them apparently huddled with Trump to devise his hateful and racist assault on the Afghan people and all of them, along with Defense Secretary General Mattis (whose advice to the troops is *"You just hold the line until our country gets back to understanding and respecting each other and showing it."*) and White House Chief of Staff General Kelly are busily working to implement it. If generals Lee and Jackson of the 19th century who served under Confederate President Jefferson Davis in the cause of slavery and white supremacy deserve the censure of history and the scorn of every person of good will, so much more these generals who serve the hateful and vile agenda of Trump and his predecessors. To give Trump his due, one truth that he told in his celebrated speech is that those *"who slaughter innocent people will find no glory in this life or the next. They are nothing but thugs and criminals and predators, and that's right -losers."*

Those thousands of good people who took to the streets to denounce the celebration of racism and hate in its archaic and discredited forms need to seek the courage get back out and demand an end to racism and hate in its present, most virulent form. Together we need to demand a US withdrawal from Afghanistan and reparations for all the nations that have suffered US aggression in the so-called war on terror.

Omnicide, No Thanks!

Guest Post by George Payne, republished from The Deconstructed Globe

What has the U.S. done to respond to the “slow emergency” of global warming? The short answer is not much. Even though the United States has been the world’s largest polluter over the past hundred years, our nation has done almost nothing of significance on the political level to curb greenhouse gas emissions. In 1997 Clinton failed to ratify the Kyoto Protocol and shamefully walked away from the problem. At the key moment when we were in a position to help curtail the worst impacts of global warming, we simply turned our backs on the responsibility. In 2003 the U.S. invaded Iraq, hijacked that nation’s oil supply, commandeered transportation and distribution routes for oil, and ensured American hegemony in the region for years to come. On the domestic front the U.S. increased natural gas extraction from Colorado to Pennsylvania, making it cheaper and more abundant than it has ever been in our nation’s history.

Adding salt to a festering wound, in 2009 the U.S. participated in a UN summit in Copenhagen in which the U.S. and China failed to reach any binding agreements. When Copenhagen failed, Congress doubled down on their climate change denial and neglected to pass legislation which would have reduced carbon emissions at home.

I hate to sound pessimistic about what is happening in Paris right now but I have little faith in the U.S. to help solve this crisis. There is just not enough willpower on the national level to do anything that will substantially alter the course we are on. I am writing this lamentation just a few

days after the "Global Climate Action March" in Rochester which took place on Sunday, Nov 29. Now that the excitement of the march has toned down a bit, I am feeling compelled to speak more reflectively about my overall state of mind concerning the movement and its prospects for success. Without taking anything away from the utterly inspiring work of the organizers- and without diminishing or trivializing the passionate display of civil democracy which I experienced first hand as a marcher- I do think it is important to honestly acknowledge that the vast majority of our fellow citizens could care less about this issue. This may be an overly simplistic and harsh way to articulate my dissatisfaction, but that's how I feel. As impressive as it is to see nearly 500 concerned citizens show up at a demonstrate on a holiday weekend, the fact remains that over 190,000 people chose to stay home. The overwhelming majority of these people had no intention of supporting the marchers or their cause. Truth be told, they do not believe that global warming is a serious threat to their lives; and they certainly do not believe that the government should be prioritizing this issue at the expense of others such as job creation, international trade, the rise of religious extremism in the Middle East, race relations in American cities, and so much more that is presumably unrelated to climate.

If I may continue to speak bluntly, the reason I am so discouraged (besides our nation's history of political inaction on climate change) is the failure of the populace to understand how these social problems are intimately connected. Economic growth can not be considered without thinking about a future based on renewable energy sources. War and deprivation cannot be considered apart from the terrible ecological impacts that climate change will have on volatile conflict zones. And racism generated against people is essentially no different than the violence perpetrated against other living organisms. To hate someone or even kill them because of their skin tone is no less damaging to our systemic health as a

global community than clear cutting forests or strip mining mountaintops. In both cases living organisms with intrinsic worth are assaulted due to ignorance, malice and greed. That being said, I was hoping to see more people of color at the march. Until we all understand that the causes listed above are all based on the same existential struggle for liberty, dignity and genuine happiness, we will continue to distract, divide and defuse our capacity to make meaningful and lasting change. Whether we like it or not, this change that we are seeking will only come when a majority of the 190,000 people in our city (and the majority in all cities) participate in the movement.

In order to take this climate justice movement to the level it needs to go, it will need conservatives to join the fight. That is, people who think liberals are incredibly naive and self-righteous. The movement will need people of color who have traditionally distrusted large scale environmental campaigns run by middle class whites. It will need youth who are not afraid to put down their laptop and iphone and get a little dirty in the field of grassroots organizing. It will need elders who have serious roles to play. It will will need activists, artists, teachers, priests, rabbis, imams, and symbolic figureheads. It will need people who speak different languages and come from different parts of the world. It will need people who have no employment but have a a plethora of skills to employ. Every step of the way it will need people who are in love with compromise and negotiation. And it will need to have hardcore dreamers and hardcore scientists alike. No one can be left out.

Furthermore, those who come out in force for the environment must also come out in force for young men and women who are killed unjustly in wars-whether for natural resources overseas or by undisciplined police in their neighborhood. Those who are willing to show up in costumes to a climate justice event on a Sunday afternoon, must also stand side by side with

laborers who are fighting for a living wage on a Tuesday morning. And those who are willing to bring their children to a church for a peaceful walk around the City Center, must find the courage to also bring them to a military drone base in Syracuse where they can bear witness to the murder of other children living in Iraq, Afghanistan, Syria and Yemen.

My hope is that this march will be another milestone event that continues to build momentum over the next few weeks and months. For me and others, there is simply no turning back. Turning back is to walk off a ledge into the abyss of omnicide. No thanks.

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Letter to the Editor of the Syracuse Post Standard

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Friends,

"Is the US winning the drone war?" Doyle McManus poses this question in his April 30 Post-Standard syndicated column. It's a question every U.S. taxpayer and policy maker might ask.

But let's first define the terms.

What do we mean by "war"? There was a time when war was declared, and mutually visible forces clashed. A time when war

entailed risk, sacrifice, and courage. A time when war might entail ideals.

What does it mean to “win” a war? That we get the greater body count? That we demolish the most cities? That we terrorize more of their citizens? That we get to maintain or install their puppet government? That we grab precious resources (oil!) or control more markets, pipe lines, trade routes or cheap labor? That our war machine creates more – otherwise unnecessary and toxic – jobs? That our corporations pile up even more outlandish profit?

There was a time, not so long ago, when winning a war meant foiling the invader, the conqueror, the imperialist, the bully. It meant defending our shores. It meant winning hearts and minds and securing the peace. There was a time when war wasn’t so conveniently “global” or “perpetual.”

McManus tells us drones are “precise,” but fails to resolve the paradox of how it happens that drones incinerate and dismember so many civilians and non-combatants. And he fails to note the hundreds of thousands of tribal people in Afghanistan and Pakistan forced to flee their homes and villages, dreading sudden death from the skies.

McManus tells us that in this drone war, “There’s a lot to like about lethal drones....” But goes on, “as long as you’re the owner, not the target.” Exactly. Not so astutely he claims the lethal drones are “less costly than many of the alternatives including manned bombers and boots on the ground.” He ignores life-serving and more economical alternatives: humanitarian aid; negotiation; discontinuing arms sales – especially to war-torn regions; no longer propping up tyrants and rogue governments; respecting U.N. resolutions and treaties that would reduce hatred toward the U.S. And embracing treaties to significantly reduce the climate change generating global disruption, migration and strife.

Perhaps McManus's column is just part 1 of two parts. In part 2 he might define what he means by "terrorist." This is so readers won't be left thinking the word only refers to anyone opposing the U.S. war machine, whether foreign or domestic. And in part 2 McManus could tell us about the threat lethal – as well as non-weaponized surveillance – drones pose to civil liberties here in the United States.

Ed Kinane

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